



## PERSONAL AND SCHOOL INFORMATION

APPLICANT NAME \_\_\_\_\_

NAME OF SCHOOL \_\_\_\_\_

APPLICANT ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

GENDER  MALE  FEMALE DATE OF BIRTH (MM/DD/YYYY) \_\_\_\_\_ COUNTRY OF BIRTH \_\_\_\_\_

HOME TELEPHONE \_\_\_\_\_ CELL NUMBER \_\_\_\_\_

E-MAIL \_\_\_\_\_ FIRST LANGUAGE \_\_\_\_\_

YES, I AM A U.S. CITIZEN OR PERMANENT RESIDENT  YES, I AM A PUBLIC HIGH SCHOOL JUNIOR

## PERSONAL PORTFOLIO *Please help us get to know you.*

- WE ARE INTERESTED IN WHAT IS MOST IMPORTANT TO YOU — YOUR PASSIONS, YOUR ACCOMPLISHMENTS, YOUR COMMUNITY CONTRIBUTIONS, YOUR FAMILY.
- PLEASE DO NOT LEAVE CATEGORIES BLANK. IF NOT APPLICABLE, STATE WHY. RESUMÉS NOT ACCEPTED.

## EDUCATION

PREVIOUS HIGH SCHOOL(S)	CURRENT STUDENT BODY SIZE			GPA _____ OUT OF _____	
*PSAT VERBAL/ENGLISH MATH WRITING	TOTAL SCORE	TEST DATE(S)			
*SAT VERBAL/ENGLISH MATH WRITING	TOTAL SCORE	TEST DATE(S)			
*ACT ENGLISH MATH READING SCIENCE	TOTAL SCORE	TEST DATE(S)			
AP / IB CLASS TAKEN/ENROLLED	DATE	SCORE (IF TEST TAKEN)			

COLLEGE/COMMUNITY COLLEGE COURSES	DATE	INSTITUTION	GRADE

CLASS RANK	FRESHMAN YEAR	SOPHOMORE YEAR	FIRST HALF OF JUNIOR YEAR

\*STUDENTS MUST SUBMIT PROOF OF TEST SCORES BY EMAIL (SCHOLARS@BEZOSFAMILYFOUNDATION.ORG) OR FAX (206) 275-0935 (E.G. A COPY OF THE SCORE REPORT. AN OFFICIAL COPY FROM E.T.S. IS NOT REQUIRED.)

**COMPLETED APPLICATION MUST BE RECEIVED BY FEBRUARY 3, 2012**

List SCHOOL ACTIVITIES, in order of importance to you, to which you have demonstrated consistent commitment, including academics, arts, clubs, debates, music, publications, science, sports, student government or theater.

Table with 5 columns: ACTIVITY, DATES, HOURS PER WEEK, OFFICE / POSITION, SPECIAL AWARDS / HONORS. Multiple rows for data entry.

List any EXTRA-CURRICULAR ACTIVITIES including arts, music, published writing, scientific research, summer coursework, sports, theater, etc. that you pursue outside of a school-sponsored program.

Table with 3 columns: TALENT OR ACTIVITY, PERIOD OF PARTICIPATION, SPECIAL HONORS / RECOGNITION / AWARDS. Multiple rows for data entry.

List COMMUNITY SERVICE ACTIVITIES for which you have volunteered (without pay), including hospital volunteer, religious work, drug/teen/homework hotline, or outreach programs.

Table with 5 columns: TYPE OF WORK, AGENCY / ORGANIZATION NAME, PARTICIPATION DATES, HOURS PER WEEK, SPECIAL AWARDS. Multiple rows for data entry.

List JOBS OR INTERNSHIPS held in the past three years.

Table with 6 columns: JOB AND TYPE OF WORK, EMPLOYER, SUMMER, SCHOOL YEAR, DATES OF EMPLOYMENT, APPROXIMATE HOURS PER WEEK. Includes checkboxes for summer and school year.

PERSONAL INFORMATION (Voluntary, for administrative purposes only)

FAMILY HISTORY

NAME OF PARENT/GUARDIAN

RELATIONSHIP TO APPLICANT: DOES THIS PERSON LIVE WITH THE APPLICANT? YES NO

EDUCATION:

SOME HIGH SCHOOL HIGH SCHOOL GRADUATE COLLEGE GRADUATE OTHER:

NAME OF PARENT/GUARDIAN

RELATIONSHIP TO APPLICANT: DOES THIS PERSON LIVE WITH THE APPLICANT? YES NO

EDUCATION:

SOME HIGH SCHOOL HIGH SCHOOL GRADUATE COLLEGE GRADUATE OTHER:

NUMBER OF SIBLINGS IN YOUR FAMILY:

WITH WHICH RACE/ETHNICITY DO YOU MOST CLOSELY IDENTIFY?

African American Asian Caucasian Hispanic Native American Multiracial Other

Are you physically challenged or disabled? Yes No If yes, please include a description/relevant information.



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**ESSAY** Please limit your essay to 600 words.

3. Imagine ... a problem that is of significant importance to you. It could be a local issue, a national challenge or a global dilemma. Now imagine that you are a leader in a position to solve this problem. Briefly identify and describe the problem, explain why it is important to you and elaborate your approach in solving this problem.